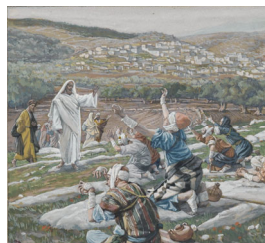


# Old San Miguel Mission

One of The Oldest Catholic Churches in the United States



Twenty-eighth Sunday in Ordinary Time

October 12, 2025

“Jesus, Master! Have pity on us!”

—Luke 17:13

## SACRAMENTS

*To receive Sacraments at San Miguel Church, you must be registered and active at the Parish. If you are unsure if you are registered, please contact the Parish Office to verify.*

**Baptism:** Pre-baptism instruction is required for parents and godparents. Sponsors/godparents must be practicing Catholics in good standing with the Church, at least 16 years of age, have received all their Sacraments of Initiation and if married, must be married in the Catholic Church. If the godparent is single, they must not be cohabiting. Parents and godparents must attend baptismal classes before the baptism of the child. **The next class is November 6, 2025 at 6:30PM.** Parents must register their child at least two weeks before attending class. Contact the office for additional information.

**First Reconciliation and First Holy Communion:** This is a two-year program that begins in the 2nd grade. Contact the Religious Education director for additional information.

**Confirmation:** This is a two-year program that begins in the 8th grade. Those teens who are registering for Confirmation classes must be Baptized and have received their 1st Holy Communion. Contact the Religious Education director at the Parish Office for additional information.

**Marriage:** Couples who plan to marry at San Miguel Church must contact the Parish Office at least 6 months prior to the wedding date. A mandatory pre-marriage program is required.

**Anointing of the Sick:** Please contact the Parish Office.

**Funeral Mass:** The cost for funeral services is \$150. Please contact the office for additional information and to coordinate services as soon as possible.

## PARISH OFFICE

Phone: (575) 835-2891

Fax: (575) 835-1620

Email: [Office@SanMiguelParish.org](mailto:Office@SanMiguelParish.org)

Website: [www.sdc.org/~smiguel](http://www.sdc.org/~smiguel)

Address: 403 El Camino Real, Socorro, NM 87801

## OFFICE HOURS

**Monday - Thursday:** 9:00 AM - 12:00 Noon  
1:00 PM - 4:00 PM

**Friday:** 9:00 AM - 12:00 Noon

## PARISH STAFF

Fr. John Anasiudu ..... Pastor  
Deacon Miguel Ybarra ..... OCIA  
Deacon Nick Keller ..... Newman Center  
Deacon Jerry Griego..... Altar Servers  
Christina Romero ..... Religious Education  
Lala Chavez..... Administrative Assistant  
Belinda Green..... Bookkeeper  
Christina Carnagey..... Lead Sacristan  
Barbara Martinez & Tina Garcia ..... Gift Shop  
Anthony Torres ..... Buildings

## MASS SCHEDULE

**Saturday:** 5:00 PM  
Mass of Anticipation  
**Sunday:** 8:00 AM (Spanish)  
10:00 AM (English)  
12:00 Noon  
St. Mary Magdalene (Magdalena)  
**Monday** 5:30 PM (Communion Service)  
**Tuesday** 5:30 PM  
**Wednesday—Friday** 9:00 AM

## RECONCILIATION / CONFESSION

San Miguel: Saturday, 3:45 PM to 4:45 PM  
St. Mary Magdalene-Magdalena: Sunday before Mass

## EXPOSITION OF THE BLESSED SACRAMENT

Every Friday in the Church following  
the 9:00AM Mass until 10:30AM.

## SAN MIGUEL GIFT SHOP

Tuesday: 11:00 AM—1:00 PM  
Friday: 10:00 AM—12:00 Noon

## NEWMAN (New Mexico Tech Students)

Wednesdays, 7:00 p.m. @ St. Patrick's Newman Center  
801 School of Mines Rd.  
Mass is celebrated every first Wednesday at 7:00 PM at the  
Newman Center Chapel when school is in session.

## PARISH COUNCIL

Frank Lewark .....President  
Bernadette Zamora ..... Secretary

## Annual Catholic Appeal — 2025

The Annual Catholic Appeal is ongoing  
San Miguel's ACA goal is \$19,500  
Total Pledged so far is \$19,365 (Total Paid \$16,975)

Information for online donations can be accessed through the  
ACA website at: [www.acaarchdiosf.org](http://www.acaarchdiosf.org)

### ~~~~ **PLEASE BE GENEROUS** ~~~~

Any amount donated to the Annual Catholic Appeal  
that is over our goal comes back to San Miguel.  
Thank You for your contributions!

### **A Little Song of Faith: The Hymn Hidden in 2nd Timothy**

At the end of today's New Testament reading from Paul's 2nd letter to Timothy there is a little gem. Paul repeats a "saying":

"This saying is trustworthy:  
If we have died with him we shall also live with him;  
if we persevere we shall also reign with him.  
But if we deny him he will deny us.  
If we are unfaithful he remains faithful, for he cannot deny himself.

Many scholars see this, (2 Timothy 2:11–13) as a compact creedal hymn embedded in Paul's letter. It was a short creed that was theologically dense and could be recited or sung. What gives it away is that Paul begins by calling it a "saying", "This saying is trustworthy," which in his pastoral letters often introduces a fixed, memorable proclamation. The lines fall into rhythmic couplets (die/live; endure/reign; deny/deny; faithless/faithful), the kind of balanced parallelism that aids communal recitation. In other words, Paul is not improvising. He is quoting something Timothy and his community already knew by heart.

But, what does that tell us? First, Paul is writing to Timothy in the AD60s, only 30 years after the Crucifixion and even at this early stage, the Church expressed her faith in stable, sing-able forms. In Paul's day, most Christians could not read but they could carry the Gospel in their memory through hymns and creeds. These served several purposes. They were catechetical, distilling the essentials for both converts and believers; they were liturgical, giving the assembly a shared language of praise and promise; and they were boundary-setting, marking out what counted as apostolic faith over against rival gospels.

We can see the pattern elsewhere in Paul. The soaring poem of Philippians 2:6–11 ("though he was in the form of God, [he] did not regard equality with God something to be grasped.") also reads like a pre-existing hymn to Christ's descent and exaltation. Colossians 1:15–20 ("He is the image of the invisible God. . .") is another likely hymn, proclaiming Christ as Creator and Reconciler. 1 Timothy 3:16 ("He was manifested in the flesh. . .") compresses the mystery of Christ into a six-line chant. And Paul explicitly appeals to transmitted formulas: "I delivered to you what I received. . . that Christ died for our sins. . . that he was buried. . . that he was raised. . ." (1 Cor 15:3–5). That is a creed in seed form.

The fragment in today's reading bears the mark of a baptismal catechesis. "If we have died with him" evokes Romans 6 where Paul speaks of the immersion of baptism as death with Christ; "we shall also live with him" points to resurrection life already tasted sacramentally, to be completed in glory. "If we endure, we shall also reign with him" speaks to perseverance under persecution; the Church sang hope into courage. "If we deny him, he will also deny us" is a sober warning that the public proclamation of our faith matters. And the final proclamation distills the very heart of the Gospel: "If we are faithless, he remains faithful, for he cannot deny himself." The community thus learned both the gravity of apostasy and the unshakeable fidelity of Christ.

## **MINISTRIES & SPECIAL CLASSES**

**Legion of Mary:** Tuesdays at 10:00 a.m. @ the San Miguel Church Office Conference Room. For information on Pilgrim Virgin visits, enthronements, and home visits for the sick and shut ins, call: Beatrice Zamora @ 575-517-5246

**Catholic Daughters:** Every Second Monday of the Month. 6:00 p.m. —San Miguel Parish Hall. For information please call Patricia Landavazo @ 575-418-7062

**Knights of Columbus:** Second Wednesday of the Month @ 6:00 p.m. at the K of C Hall on Highway 60 West. Corporate Communion every 2nd Sunday of the Month @ 10:00 a.m. Mass.

So, Why hymns and creeds? Pope Benedict XVI often noted that the Church's earliest theology was prayed and sung before it was systematized: The Latin saying sums it nicely, "lex orandi, lex credendi", the law of prayer shapes the law of belief. In this sense, hymns are not ornament; they are vehicles of revelation. Scott Hahn and Brant Pitre emphasize how Paul's "tradition" language (paradidōmi/parelabon) situates these formulas within a living, covenantal handing-on, much like Israel's Shema. Bishop Barron frequently points to the hymn in Philippians as evidence that the earliest Christian worship already confessed Jesus in divine terms; high Christology, the firm belief that Christ was divine, was sung in the Mass, not, as modern critics claim, invented in later ecumenical councils.

Outside of Paul's letters, early witnesses confirm the same picture. The Roman historian, Pliny the Younger (c. AD 112) reports that Christians "sing hymns to Christ as to a god." The Didache, the first-century Christian manual of teaching, worship, and Church practice preserves fixed Eucharistic thanksgivings and a baptismal discipline that presumes memorized forms. Ignatius of Antioch (1st century) writes in cadences that sound like liturgical antiphons ("one physician, both flesh and spirit. . ."), while Irenaeus and Tertullian articulate the *regula fidei*, a rule of faith that summarizes Scripture's story and functions like a proto-creed. In the West this rule crystallized into what was known as the "Old Roman Symbol", the ancestor of the Apostles' Creed, used especially at baptism when candidates publicly proclaimed the faith.

In today's reading look at how the hymn trains the heart. It anchors identity ("we have died with him"), sets expectation ("we shall live, we shall reign"), warns against covenant infidelity ("deny, denied"), and finally rests everything on Christ's unwavering fidelity ("he remains faithful"). As Pope Benedict remarked, Christianity is not an idea but a body, and in that body faith becomes a shared rhythm, remembered in persecution, whispered at baptisms, echoed at funerals, and proclaimed every Lord's Day. The presence of such a hymn inside Paul's letter is a window into the living Church: Scripture and tradition already interwoven, creed serving liturgy, and liturgy shaping life.

The "trustworthy saying" of today's reading is a miniature Paschal creed. It shows that from the beginning Christians learned the faith by singing it, guarded the faith by confessing it, and lived the faith by enduring in it; confident that the One they praised would be faithful to the end.

Join the **ROSARY FOR AMERICA** on Saturday, October 11 at 12 p.m. at the Isidro Baca Memorial Park (across the street, south side of the Plaza). Sponsored by America Needs Fatima, with over 23,000 groups praying at noon on this day for our nation, this is **the world's largest Rosary Rally Crusade!**

It is presented by the Catholic Daughters of America, the Legion of Mary, and the Knights of Columbus of our parish. **God bless you and God bless America!**

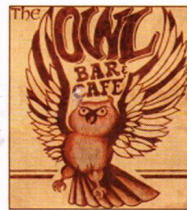


MASS INTENTIONS FOR THE WEEK		
Monday, October 13, 2025		
5:30 PM	COMMUNION SERVICE	
Tuesday, October 14, 2025		
5:30 PM	+ Norbert Ortega (18th Ann)	By: Pete & Norby Avelar
	+ Leo Rosas	By: Lillie Orloff
	+ Bobby Chavez	By: His Siblings
Wednesday, October 15, 2025		
9:00 AM	+ Mary Vigil	By: TJ & Josie Chester
	+ Lupe Zamora	By: Her Family
	+ M/M Lawrence Torres	By: Randy & Kaye Torres
Thursday, October 16, 2025		
9:00 AM	+ Narcy Anaya	By: Kim & Desiree
	+ Loretta Romero Manning	By: Kim & Desiree
	+ Monica Renee Romero (16th Ann)	By: Pablo & Christina Romero
Friday, October 17, 2025		
9:00 AM	+ Ofelia "Fay" Anderson (2nd Ann)	By: Annie
	+ Debbie Baca	By: Pablo & Christina Romero
	+ Larry Cowan (1st Ann)	By: The Family
Saturday, October 18, 2025		
5:00 PM	+ M/M Ernest P. Gonzales	By: Their Family
	+ Narciso "Narcy" Anaya	By: The Anaya Family
	+ Andrew B. Sanchez	By: His Wife & Family
	+ Sofia Rosas	By: Lillie Orloff
	+ Christine Rodriguez	By: Veronica Saavedra & Dad
	+ Adele Thompson	By: Valerie Moore
Sunday, October 19, 2025		
8:00 AM	+ Michael Roberts (12th Ann)	By: Lala Chavez & Family
	+ Reuben Armijo	By: Dolores & Family
	+ Cesar Eduardo Acosta	By: Familia Vargas
Sunday, October 19, 2025		
10:00 AM	For the Intentions of All Parishioners	
	+ Leo & Evelyn Salome	By: JoAnn, Jonique & Leo
	+ Carl D'Agostino	By: James & Bernice D'Agostino
	+ Ingrid Bustamante	By: Des & Brittany
Sunday, October 19, 2025 - St. Mary Magdalene, Magdalena		
12:00 PM	+ Monico Baca	By: Corine Sanchez & Juan Malvido
	+ C. V. Harris (33rd Ann)	By: His Family
	+ Marian, Jr. & Jimmy Latasa	By: Lucille Gutierrez
Adoration Will Not Be Held After the 9:00AM Mass on Friday, October 24		

READINGS FOR THE WEEK			
Monday	Monday of the Twenty-eighth Week in Ordinary Time	Green	
	Rom 1:1-7/Ps 98:1b-4/Lk 11:29-32		
Tuesday	Tuesday of the Twenty-eighth Week in Ordinary Time	Green	
	Rom 1:16-25/Ps 19:2-5/Lk 11:37-41		
Wednesday	Memorial of Saint Teresa of Jesus, Virgin and Doctor of the Church	White	
	Rom 2:1-11/Ps 62:2-3, 6-7, 9/Lk 11:42-46		
Thursday	Thursday of the Twenty-eighth Week in Ordinary Time	Green	
	Rom 3:21-30/Ps 130:1b-6b/Lk 11:47-54		
Friday	Memorial of Saint Ignatius of Antioch, Bishop and Martyr	Red	
	Rom 4:1-8/Ps 32:1b-2, 5, 11/Lk 12:1-7		
Saturday	Mass of Anticipation for Sunday Obligation	Green	
	Twenty-ninth Sunday in Ordinary Time		
Sunday	Ex 17:8-13/Ps 121:1-8/2 Tm 3:14—4:2/Lk 18:1-8	Green	
	Twenty-ninth Sunday in Ordinary Time		
Ex 17:8-13/Ps 121:1-8/2 Tm 3:14—4:2/Lk 18:1-8			
<div>2025 San Miguel Fiesta Raffle Winners</div> <div>3rd Prize   Adyssen Ulibarri - \$500</div> <div>2nd Prize   Casey Tripp - \$1,000</div> <div>1st Prize   Leroy Trujillo - \$2,000</div>			
Donations:		<div>October 4 &amp; 5, 2025</div> <div>2025-2026 Property Insurance Charges</div> <div><u>San Miguel</u> 46,367.00</div> <div><u>St. Mary Magdalene</u> 8,437.00</div>	
San Miguel - Regular			4614.63
All Souls			59.00
All Saints			42.00
World Mission Sunday			111.00
St. Mary Magdalene - Regular			155.00
Total			\$4,981.63
SANCTUARY LAMP OFFERINGS & INTENTIONS			
1 In Praise & Thanksgiving to Our Lord In Heaven		By: Belinda Green & Jared	
2 For the Souls of John A. Armijo Jr. & Walter Ulibarri & The Health of Mary Lou Chavez		By: Shella & Family	
3 For the Souls of Walter Ulibarri & John A. Armijo & The Health of Mary Lou Chavez		By: Sally & Demitra	
4 For the Soul of Annie Anaya		By: Aldolfo Baca & Family	
5 For Strength & Healing of Christobal Montoya		By: Rebecca Apachito	
6 Special Intention of Valerie Moore		By: Valerie Moore	
7 In Thanksgiving to St. Anthony		By: Valerie Moore	
8 For Unity & Compassion in Our Country		By: Valerie Moore	
9 For the Health of Tana Hudson		By: Valerie Moore	
10 For the Health of Kathy Droast		By: Valerie Moore	
11 For the Soul of Annie Anaya		By: Valerie Moore	
12 For the Soul of David Grandjean		By: Valerie Moore	
13 For the Souls of Mr. & Mrs. Frank Grandjean		By: Valerie Moore	
14 For Peace in Ukraine & Gaza		By: Valerie Moore	
15 For the Soul of Joe O. Torres		By: Marilyn & Bobbi Torres	



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