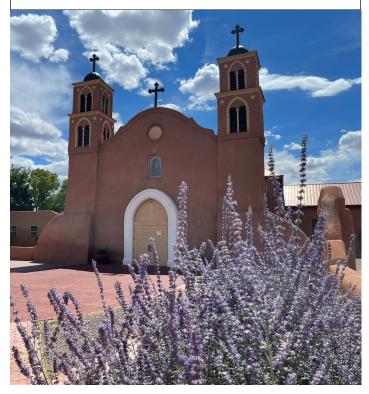
Old San Miguel Mission

One of The Oldest Catholic Churches in the United States



MASS SCHEDULE

Saturday: 5:00 PM

Mass of Anticipation

Sunday: 8:00 AM (Spanish)

10:00 AM (English)

12:00 Noon

St. Mary Magdalene (Magdalena)

Monday 5:30 PM (Communion Service)

Tuesday 5:30 PM Wednesday—Friday 9:00 AM

RECONCILIATION / CONFESSION

San Miguel: Saturday, 3:45 PM to 4:45 PM St. Mary Magdalene-Magdalena: Sunday before Mass

EXPOSITION OF THE BLESSED SACRAMENT

Every Friday in the Church following the 9:00AM Mass until 10:30AM.

SAN MIGUEL GIFT SHOP

Tuesday: 11:00 AM—1:00 PM Friday: 10:00 AM—12:00 Noon Contact Tina 575-418-1665 or Barbara 505-730-2185

NEWMAN (New Mexico Tech Students)

Wednesdays, 7:00 p.m. @ St. Patrick's Newman Center 801 School of Mines Rd. Mass is celebrated every first Wednesday at 7:00 PM at the Newman Center Chapel when school is in session.

PARISH COUNCIL

Frank Lewark	President
Bernadette Zamora	Secretary



Feast of the Dedication of the Lateran Basilica in Rome November 9, 2025

"Destroy this temple and in three days I will raise it up."

-John 2:19

SACRAMENTS

To receive Sacraments at San Miguel Church, you must be registered and active at the Parish. If you are unsure if you are registered, please contact the Parish Office to verify.

Baptism: Pre-baptism instruction is required for parents and godparents. Sponsors/godparents must be practicing Catholics in good standing with the Church, at least 16 years of age, have received all their Sacraments of Initiation and if married, must be married in the Catholic Church. If the godparent is single, they must not be cohabiting. Parents and godparents must attend baptismal classes before the baptism of the child. <u>The next class is December 4, 2025 at</u> 6:30PM. Parents must register their child at least two weeks before attending class. Contact the office for additional information.

First Reconciliation and First Holy Communion: This is a program that usually begins in the 2nd grade and lasts a minimum of two years. Contact the Religious Education director for additional information.

Confirmation: This is a program that usually begins in the 8th grade and lasts a minimum of two years. Those teens who are registering for Confirmation classes must be Baptized and have received their 1st Holy Communion. Contact the Religious Education director at the Parish Office for additional information.

Marriage: Couples who plan to marry at San Miguel Church must contact the Parish Office at least 6 months prior to the wedding date. A mandatory pre-marriage program is required.

Anointing of the Sick: Please contact the Parish Office.

Funeral Mass: The cost for funeral services is \$150. Please contact the office for additional information and to coordinate services as soon as possible.

PARISH OFFICE

> Email: Office@SanMiguelParish.org Website: www.sdc.org/~smiguel Address: 403 El Camino Real, Socorro, NM 87801

OFFICE HOURS

 Monday - Thursday:
 9:00 AM - 12:00 Noon

 1:00 PM - 4:00 PM

 Friday:
 9:00 AM - 12:00 Noon

PARISH STAFF

Fr. John Anasiudu	Pastor
Deacon Miguel Ybarra	OCIA
Deacon Nick Keller	Newman Center
Deacon Jerry Griego	Altar Servers
Christina Romero	Religious Education
Lala Chavez	Administrative Assistant
Belinda Green	Bookkeeper
Christina Carnagey	Lead Sacristan
Barbara Martinez & Tina Garcia	Gift Shop
Anthony Torres	Buildings

<u>Annual Catholic Appeal — 2025</u>

The Annual Catholic Appeal is ongoing San Miguel's ACA goal is \$19,500 Total Pledged so far is \$20,535 (Total Paid \$21,580)

Information for online donations can be accessed through the ACA website at: www.acaarchdiosf.org

Total # of Families: 644 Total # of Pledges: 70 Participation: 10.87%

Donations can still be made until December 30, 2025. Any amount donated to the Annual Catholic Appeal that is over our goal comes back to San Miguel. Thank You for your contributions!

The Sacred Heart of Jesus and the Lateran Basilica

The year is 586 BC. Because of Israel's covenant infidelity, God permitted the Babylonians to destroy Jerusalem and the Temple, the place of His dwelling with His people. Built by Solomon around 1000 BC, it had succeeded the Tent of Meeting (Exodus 25–40), patterned on the heavenly sanctuary revealed to Moses on Sinai. There, God's presence was manifested above the Ark of the Covenant in the Holy of Holies. The Temple was not merely a national monument but the visible center of divine communion between God and man, where heaven and earth met through sacrificial mediation.

When the Temple was destroyed, Israel's loss was not architectural but spiritual. God no longer dwelt with his people, as Ezekiel recounts when the glory of the Lord departs (Ezekiel 10:18–19; 11:22–23). In exile, Ezekiel received visions interpreting that loss and announcing a future restoration. Among them, in Ezekiel 47:1–12, today's first reading, he saw water flowing from the threshold of a new Temple, transforming the desert and purifying the Dead Sea. Wherever the river flowed, life appeared. This image of living water represents the ultimate renewal of creation through God's indwelling presence. The Temple again mediates divine life, yet now overflows its boundaries, becoming dynamic and world-encompassing.

In Christian interpretation, this vision prefigures the definitive Temple, Christ Himself. Cardinal Joseph Ratzinger (later Pope Benedict XVI) explains that Jesus replaces the old Temple and becomes the place of God's presence in the world. In John 2:19–21, from today's Gospel reading, when Jesus declares, "Destroy this temple, and in three days I will raise it up," He is not speaking of a building or simply predicting the resurrection. He is redefining the place of divine worship. The Temple's significance is transferred from a geographic site to a person. Jesus is the new Temple, His Heart the new Holy of Holies, the point of intersection between Creator and creation. In Him, the divine presence of God is no longer veiled by architecture but made visible in human flesh (John 1:14).

The culminating manifestation of this new Temple occurs at Calvary. John's Gospel explicitly connects Ezekiel's vision to the crucifixion: "One of the soldiers pierced his side with a lance, and at once there came out blood and water" (John 19:34). The patristic tradition consistently interprets this as both sacramental and Church-forming. From the open side of Christ, the true sanctuary, flow the two streams by which the Church is constituted: the water of Baptism and the blood of the Eucharist. Augustine calls them "the sacraments by which the Church is built." The typological correspondence is exact. Just as Eve was formed from Adam's side, the Church, the new Eve, is born from the side of the new Adam. The torn side of Christ is, in effect, the fulfillment of the Temple veil torn from top to bottom. Access to the divine presence is now opened through the humanity of Christ.

The later tradition of devotion to the Sacred Heart of Jesus makes explicit what John depicts implicitly. The Heart of Jesus is the interior of the new Temple, more precisely the Holy of Holies, opened to the world. Ratzinger explains in *Behold the Pierced One* that the Heart signifies the center of the

MINISTRIES & SPECIAL CLASSES

<u>Legion of Mary</u>: Tuesdays at 10:00 a.m. @ the San Miguel Church Office Conference Room. For information on Pilgrim Virgin visits, enthronements, and home visits for the sick and shut ins, call: Beatrice Zamora @ 575-517-5246

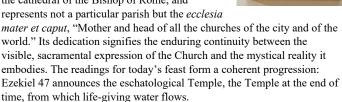
<u>Catholic Daughters</u>: Every Second Monday of the Month. 6:00 p.m. —San Miguel Parish Hall. For information please call Patricia Landavazo @ 575-418-7062

Knights of Columbus: Second Wednesday of the Month @ 6:00 p.m. at the K of C Hall on Highway 60 West. Corporate Communion every 2nd Sunday of the Month @ 10:00 a.m. Mass.

person, the place of unity between spirit and body, humanity and divinity.

The pierced Heart thus functions as both symbol and reality of the divine self-communication that constitutes the Church. The water and blood correspond to the twin poles of Christian existence: rebirth and nourishment, initiation and consummation. Through these sacramental rivers the divine life flows into the body of the Church, making the Church herself a "temple of the Holy Spirit" (1 Corinthians 3:16).

This theological structure also explains why the Feast of the Dedication of the Lateran Basilica is universal. The Lateran Basilica, not St. Peters, is the cathedral of the Bishop of Rome, and



John 2:13-22 identifies that Temple with Christ Himself, the incarnate locus of divine presence.

1 Corinthians 3:9-17 extends the image into the Church. The Church and each baptized believer become, through incorporation into Christ, the living Temple where the Spirit dwells.

In this way, the physical basilica is the sacramental representation of the deeper reality, the world being transformed into a dwelling place for God through the indwelling of Christ's Spirit.

The iconography of the Divine Mercy, received by St. Faustina Kowalska and displayed in our church's south transept, visually encapsulates this theology. From the Heart of the risen Christ issue two rays: one pale, signifying the water of justification, and the other red, signifying the blood of sanctification. These rays, directed toward the viewer, replicate Ezekiel's river flowing from the sanctuary and John's stream from the pierced side of Christ. The inscription "Jesus, I trust in You" expresses the human response of faith that allows divine mercy to accomplish its regenerative work. In this way, the image of Divine Mercy is not merely devotional but profoundly theological. It is an iconographic synthesis of Ezekiel 47, John 19, and the sacramental life of the Church.

In the light of these readings, the Dedication of the Lateran Basilica reveals the profound unity between temple, body, and Church. God's presence, once restricted to a single geographic sanctuary, now permeates humanity through the union of divinity and humanity in Christ. The new Temple is not constructed by human hands but generated by divine initiative: "The Word became flesh and dwelt among us." The lance that pierced Christ's side does not destroy the sanctuary; it inaugurates its universal expansion. Through baptismal water and Eucharistic blood, the Church becomes the extension of Christ's own body, a living organism of divine indwelling. From this new Temple the river of life continues to flow, making the whole world the dwelling place of God.

Monday, November 10, 2025 5:30 COMMUNION SERVICE					
PM	00111111		2211122		
	Tuesday, November 11, 2025				
5:30 PM	+ Yvonne Anaya (2nd Ann) + Lorenzo & Margarita Ortega (38th Ann)	By:	Anaya Family Anaya Family		
	+Gene & Euna Torres	By:	The Family		
Wedn	esday, November 12, 2025				
9:00	+ Della Salazar (11th Ann)	By:	Connie & Natti Gonzales		
AM	+ Ted Valenzuela	By:	TJ & Josie Chester		
	+Betty Sarate	By:	Jerry & Lillian Armijo		
Thurs	day, November 13, 2025				
	+ Lena Anaya	Rv.	The Anaya Family		
9:00 AM	+ Heraclio M. Montoya (22nd Ann)	By:	*		
	+Eugene "Geno" Torres	By:	His Wife & Children		
	+ Jose Herrera, Sr. (50th Ann)	By.	Dolores Armijo		
9:00 AM	+ Genoveva Herrera (65th Ann)	-	Dolores Armijo		
	+ Ted Valenzuela		TJ & Josie Chester		
5:00 PM	+ M/M Ernest P. Gonzales + Amy Janine O'Donald (2nd	By:	The Family Mom & Dad		
	Ann)	_	*** ****		
	+ Andrew B. Sanchez	-	His Wife & Family		
	+ M/M Frank Grandjean	By:			
	+ David Grandjean	•	Valerie Moore		
	+ Lucy Chavez	ву:	Bill & Lorella Chavez		
Sunda	y, November 16, 2025				
8:00	+ Eddie Gonzales (51st Ann)	-	His Family		
AM	+ Lorenzo Vigil (13 Ann)		Connie & Natti Gonzales		
	+ Paul & Charles Torres	By:	The Family		
Sunda	y, November 16, 2025				
~unua		:	,		
10:00	For the Intentions of All Parish	ioners)		
	For the Intentions of All Parish + Donald Chavez (41st Ann)		Christine Chavez		
10:00		By:			
10:00	+ Donald Chavez (41st Ann)	By:	Christine Chavez		
10:00 AM	+ Donald Chavez (41st Ann) + Arthur Silva + Carl D'Agostino, Jr.	By: By: By:	Christine Chavez Alonzo Family James & Bernice D'Agostino		
10:00 AM	+ Donald Chavez (41st Ann) + Arthur Silva + Carl D'Agostino, Jr. y, November 16, 2025 - St. Mary	By: By: By:	Christine Chavez Alonzo Family James & Bernice D'Agostino dalene, Magdalena		
10:00 AM Sunda	+ Donald Chavez (41st Ann) + Arthur Silva + Carl D'Agostino, Jr. y, November 16, 2025 - St. Mary + Juanita Rivera (1st Ann)	By: By: We have a second of the second of th	Christine Chavez Alonzo Family James & Bernice D'Agostino dalene, Magdalena Rebecca Apachito & Family		
10:00 AM Sunda	+ Donald Chavez (41st Ann) + Arthur Silva + Carl D'Agostino, Jr. y, November 16, 2025 - St. Mary	By: By: By:	Christine Chavez Alonzo Family James & Bernice D'Agostino dalene, Magdalena Rebecca Apachito & Family		

	READINGS FOR THE WEEK	
Monday	Memorial of Saint Leo the Great, Pope and Doctor of the Church	White
	Wis 1:1-7/Ps 139:1b-10/Lk 17:1-6	
Tuesday	Memorial of Saint Martin of Tours, Bishop	White
	Wis 2:23—3:9/Ps 34:2-3, 16-19/Lk 17:7-10	
Wednesday	Memorial of Saint Josaphat, Bishop and Martyr	Red
	Wis 6:1-11/Ps 82:3-4, 6-7/Lk 17:11-19	
Thursday	Memorial of Saint Frances Xavier Cabrini, Vir-	White
	Wis 7:22b—8:1/Ps 119:89-91, 130, 135, 175/Lk	
Friday	Friday of the Thirty-second Week in Ordinary	Green
	Wis 13:1-9/Ps 19:2-5b/Lk 17:26-37	
Saturday	Mass of Anticipation for Sunday Obligation	Green
	Thirty-third Sunday in Ordinary Time	
	Mal 3:19-20a/Ps 98:5-9/2 Thes 3:7-12/Lk 21:5-19	
Sunday	Thirty-third Sunday in Ordinary Time	Green
	Mal 3:19-20a/Ps 98:5-9/2 Thes 3:7-12/Lk 21:5-19	

Donations:	November 1 & 2, 2025	
San Miguel - Regular	5800.99	
All Souls	1111.00	
All Saints	658.00	
Catholic Campaign	142.00	
Thanksgiving	70.00	
Missions	100.00	Thank
St. Mary Magdalene - Regular All Souls	550.70 386.00	You
Total	\$ 8,818.69	
SANCTHARY LAMP O	FFFRINGS & IN	TENTION

SANCTUARY LAMP OFFERINGS	S & INTENTIONS
1 In Praise & Thanksgiving to Our Lord in Heaven	By: Belinda Green & Jared
2 For the Soul of Annie Anaya	By: Aldolfo Baca &
3 For the Soul of Mary Pargas	By: Lillian & Jerry
4 For the Soul of Thelma Baca	By: Lillian & Jerry
5 For the Soul of Alex Archuleta	By: Ruben & Lorraine Archuleta
6 For the Soul of Henry Romero	By: Ruben & Lorraine Archuleta
7 For the Soul of Stephen Chavez	By: Ruben & Lorraine Archuleta
8 For the Intentions of Familia Lopez Luna	By: Familia Yajaira Lopez Luna
9 For the Intentions of Familia Lopez Luna	By: Familia Yajaira Lopez Luna
10 Peace in Jerusalem	By: Eric Archuleta
11 Protection & Mercy for Unborn Babies	By: Eric Archuleta
12 For the Soul of Marcella Archuleta	By: Eric Archuleta
13 For the Soul of Rufina Gonzales	By: Eric Archuleta
14 For Asia & Gaza Children	By: Ann Marie Hook
15 Birthday Wishes for Lolo Montaño	By: Hope & Emiliano Baldonado

















309 Garfield St. Socorro, NM 87801











QUALITY REDI-MIXZ

We specialize in: Asphalt, Concrete, Sand Fill Dirt, & Gravel Mailing- P.O Box 591 Office- West Hwy 60 Socorro NM 87801

A1qrm@outlook.com Phone-575-835-2417 Fax-575-835-2527









